

### **Mandatory Disclosure Format**

The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

#### 1. Details of the Institution:

1.1	Name of the Institution	Ramkrishna Mandal Institute of Education
1.2	Date of Establishment	2010
1.3	Complete postal address	Village + Post – Rashpur, P.S. – Amta, Dist. – Howrah, Pin Code – 711401, West Bengal
1.4	Phone (with STD code)	03214 – 224 112
1.5	Fax	03214 – 260111
1.6	E-mail	agragatiwb@gmail.com
1.7	Web-site	www.rkmie.org
1.8	Nearest Railway Station	Amta
1.9	Nearest Town	Howrah
1.10	Type of Institution	Co-education
1.11	Status of Institution	Non-Minority

#### 2. Management :

2.1	Government owned	No
2.2	Govt. aided	No
2.3	Self-financed	Yes, Self-financed
2.4	University Department	No

#### 3. Details of the course applied for :

3.1	Level of the Course	Diploma
3.2	Name of the Teacher Education Course	Diploma In Elementary Education.(D.El.Ed.)
3.3	Duration of the Course	Two year
3.4	Whether to be conducted in face to face or distance mode	Face to Face
3.5	Proposed Intake	50
3.6	Academic Session from which the course will be conducted	2016-2017
3.7	Details of the Affiliating Body	
	Name	West Bengal Board Of Primary Education
	Address	Acharya Prafulla Chandra Bhavan, DK 7/1 Sector-2, Bidhan nagar , Kolkata-700091, Tel- 033 2334 8983

#### 4. Land :

4.1	Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007	Yes
4.2	Land Identification	Plot- 1653, 1673, 1652, 1671, 1674 and 1674/1798 of Rashpur Gram Panchayat
4.2	Land Area in sq. mt.	3103.58 Sq. Mtr.
4.2	Whether the Title of the land is on Ownership basis	Yes
4.3	Title of the land is on lease as per law	NA
4.4	Duration of the lease	NA
4.5	Land Use Certificate obtained for Educational Institution	Office of the Sub-Divisional Land & Land Reforms Officer

#### 5. Manpower

5.1	Details of proposed / appointed teaching staff	Yes, Attached
5.2	Details of proposed / appointed non-teaching staff	Yes, Attached

#### 6. Building:

6.1	Construction of the building is complete	Yes
6.2	Building is yet to be constructed	No
6.3	Building is fire safety-proof	Yes
6.4	Building is disabled friendly	Yes
6.5	Common room for boys / girls available	Yes
6.6	Date of completion of the Building	18.05.2015
6.7	Covered Area in sq. mt	3,621.68 Sq. Mtr.
6.8	Number of class rooms	6 (six )

7. Library :

7.1	The Library has separate reference section, journals section and reading room	Yes
7.2	Number of books in the library	4024
7.3	Total number of educational Journals / periodicals being subscribed	12
7.4	Number of encyclopedias available in the Library	68
7.5	Number of books available in the reference Section of the library	262
7.6	Seating capacity of the reading room of the library	75

8. Instructional Facilities

8.1	Details of laboratories available (pl attach annexure)	Attached
8.2	Arrangement made for practice teaching	Yes
8.3	Number and Name of school(s) for practice teaching	<ol style="list-style-type: none"> <li>1. Rashpur Primary Girls School</li> <li>2. Kalikata Primary School.</li> <li>3. Santoshnagar Primary School.</li> <li>4. Mandaria Bhabonmayee Con. Junior Basic School.</li> <li>5. Milkichak Primary School.</li> <li>6. Amta Dharapara Primary School.</li> <li>7. Bhojan Primary School</li> <li>8. Someswar Girls Primary School</li> <li>9. Bagua Primary School.</li> <li>10. Amta Pitambar Primary School.</li> </ol>

9. Facilities for games & sports :

9.1	Own playground	Yes
9.2	Playground of another institution on sharing basis	Yes
9.3	Gymnasium/ Multipurpose hall	Yes
9.4	Facilities for gymnasium	No
9.5	Facilities for athletics	Yes
9.6	Facilities for Indoor games	Yes
9.7	Facilities for Outdoor games	Yes

10. Other facilities available:

10.1	Canteen facilities available or not	Available
10.2	Medical facilities available or not	Available
10.3	Hostel facilities available or not	Available

Note: This is the minimum information to be provided. Institution however may like to add further inputs for information of stakeholders.